NATIONAL ACADEMY OF BIOLOGICAL SCIENCES
[NABS]

Application for
Dr. G. N. Ramachandran Memorial
NABS-Young Scientist Award-2025

Guidelines

- Please read the guidelines carefully before filling up the application and strictly follow the instructions given. (Guidelines attached).

[Please fill the columns]

i	Name of the applicant	:	
ii	Name of the section under which application submitted	:	
iii	Membership No.	:	LM-
iv	Date of Admission to NABS as Life member	:	
v	Date of birth [dd-mm-yyyy]	:	
vi	Age as on 31st December, 2025	:	
vii	Cooling period completed [as on 31st December, 2025]	:	**YES / NO**
viii	Whether R & PF paid? (Only online transfer	:	Rs. 3000/- Yes / No
i.	Provide evidence of transfer	:	

For official Use only

i.	Whether remarks and signature of Proposer enclosed	:	**YES / NO**
ii.	Date of receipt of the Application	:	
iii.	Whether the Member is Eligible for further scrutiny	:	**YES / NO**
iv.	Give reasons for rejection	:	

Eligible / Not eligible

Signature of Secretary

PART - A

Nomination Proposal

- Part- A should be completed, signed and sent along with application
- Without Part-A, application will not be considered for evaluation.

1.	Name of the APPLICANT (in BLOCK LETTERS)	:	
2.	Name of the section / subject (Tick mark the section /subject)	:	Agriculture & Forestry Science ☐ Basic Science ☐ Veterinary & Fishery Science ☐ Food Science ☐
3.	Specialization	:	
4.	Membership of NABS (give the membership number)	:	
5.	a. Name of the Forwarding Authority	:	
	b. Address	:	
	c. Brief remarks about the nominee's suitability and credentials	:	
			Signature of the forwarding authority :
			Date:

PART- B

Application for Dr. G.N. Ramachandran Memorial NABS-Young Scientist Award-2025

Fix your recent PP size color photograph without your signature

1.	**Name of the APPLICANT** (in BLOCK LETTERS)	:	
2.	**Name of Father / Husband**		
3.	**Gender**		☐ **Male** ☐ **Female**
4.	**Date of birth** (DD-MM-YYYY) (**Age proof essential**)	:	
5.	**Age** **(completed years as on 31st December, 2025)**	:	
6.	**Name of the Section / subject** (to which the application is to be considered)	:	Agriculture & Forestry Science ☐ Basic Science ☐ Veterinary & Fishery Science ☐ Food Science ☐
7.	**Field of specialization**	:	
	Present position	:	
	Address (official)	:	
	Phone with STD code	:	
	Mobile No.	:	
	E-mail	:	
8.	**Address (Residence)**	:	
	Phone with STD code	:	
	Mobile No.	:	
	E-mail	:	

9.	**Academic qualifications**	:	
	(From Post Doc to Under Graduate)		

Degree	University / Institution	Year	Distinction	OGPA (10 points)

10. Academic career and positions

No.	Designation /Position	Period / Duration	Institution

PART- C

[Accomplishments]

Read the guidelines before filling these columns

A	**Research Accomplishments** ▪ **List only FIFTEEN most important publications made in peer-reviewed journals** ▪ **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

Sl. No.	Publications (Authors' names, title, journal, volume, page nos., year of publication)	NAAS rating	SNIP/IF by SCOPUS	SNIP/IF by ISI
1				
2				
15				

B	**Educational accomplishments** ▪ **Provide evidence for your claims with copy of the first page showing title / author(s) and publisher/page number/ ISBN number etc.**

1.	**Number of books published [List only TWO]** ▪ **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Title of book	Author (s)	No. of Pages	Year of Publication	ISBN Number & Publisher's name
i.					

2.	**Number of Book Chapters published** ▪ **List only SIX book Chapters** ▪ **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Title of the chapter	Author (s)	No. of Pages	Year of Publication / Name of Edited Book	ISBN Number & Publisher's name
i.					

3.	**Text books & Lab Manuals/Teaching Modules published for UG/PG students** ▪ **[List only FOUR]** ▪ **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Title of book	Author (s)	No. of Pages	Year of Publication	ISBN Number & Publisher's name
i.					

4. Teaching experience

- **Teaching experience in UG / PG need to be given with evidence.**
- **List only FIVE courses**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

UG/PG	Courses offered	Duration	Name of College / University

5. Number of Students Guided [M. Sc. / M. Phil. / Ph.D.]

- **List only FOUR theses which are approved /awarded degree by the University**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Title of Thesis	Name of University	Year of submission
i.			

6. Extracurricular activities [other than sports and games]

- **List only FOUR**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Type of activities	Beneficiaries	Year
i.			

C Externally funded schemes completed

- **List Regional / National / International projects completed in the last 10 years with a grant of Rs.10.00 lakhs and above as Principal Investigator.**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Title of project	Funding agency	Duration	Funding (Rs. in lakh)
i.				

D Crop varieties / breeds –released; / Products / Technologies Developed / Patents obtained

- **List only FOUR**
- **Provide evidences**

1. Number of crop varieties / breeds released

- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Name of Crop Variety / Breed	Year of release	Significance (Yield, quality, resistance to stresses; area covered *etc*.)	Author(s) responsible for release
i				

1.a. Number of Products / Technologies developed

- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Name of Products / Technologies	Year of release	Significance (Yield, quality, resistance to stresses; area covered *etc*.)	Author(s) responsible for release
i				

2. Number of patents obtained

- **List only FOUR**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Patent Name	Patent No.	Author(s) responsible as per application filed
i.			

2.1. Number of patent applications filed

- **List only FOUR**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Patent Name	Application No. / Detail	Author(s) responsible as per application filed
i.			

E. Other academic achievements

- **Provide evidences**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

1. Awards / Medals / Fellowships received

No.	Name of award / medal / Fellowships	Year in which received	Institution which presented the award /purpose
A.	**Awards / Medal** ▪ **PROVIDE PAGE NUMBER OF EVIDENCE:_____**		
i.			
B.	**Fellowships** ▪ **PROVIDE PAGE NUMBER OF EVIDENCE:_____**		
i.			

2. Merit Scholarship obtained to carry out higher studies

- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

Graduate Studies	Name of Fellowship State / Central Governments/ ICAR/CSIR etc.	Year in which received	University in which availed the Scholarship
(UG)			
(PG)			
(Ph. D.)			
(Post Doc)			

3. Positions held in Scientific Societies / Resource Person of Training Program (National /International

- **List only FOUR**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Position	Name of Scientific Societies/ Academies	Period held
i.			

4. Member in Academic / Scientific forum (National /International

- **List only FOUR**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Name of Scientific Societies/ Academies	Date from which membership conferred
i.		

5. Number of Conferences attended (National & International)

- **List only SIX**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Title of Paper presented	Name of Seminar / Symposium	Place and dates
i.			

6. Best Presentation awards in Seminars / Conferences [Oral / Poster] ((National & International)

- **List only TWO**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Title of Paper awarded	Authors	Place and dates
i.			

7. Number of Special Trainings attended

- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Name of training	Name of Institution	Duration
i.			

8.	**Number of Post doc training undergone** • **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Institution	Subject area	Duration
i.			

9.	**Foreign countries visited on special assignment [other than attending conf. / Seminars]** ▪ **List only FOUR** ▪ **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Name of country	Purpose	Duration
i.			

F.	**Academic / Research Leadership** ▪ **Provide evidences** ▪ **PROVIDE PAGE NUMBER OF EVIDENCE:_____**
	Give a brief information not exceeding half of page in A4 size paper

Declaration by the Applicant

I declare that

- The particulars given above are true and correct to the best of my knowledge.
- No vigilance / disciplinary cases are pending against me.
- I am a Life Member of National Academy of Biological Sciences and my age is below the prescribed limit for which I have attached age proof; completed Cooling Period of SIX months as on 31st December 2025.
- **I will abide by the decisions of Technical Review Committee of NABS**

Signature:

Date:

Check List

[To be attached along with Application as a separate page]

No.	Check for	Tick Mark
1.	Whether section name under which application is to be considered- furnished?	
2.	Whether Life Membership Number is furnished?	
3.	Whether age proof is enclosed?	
4.	**Whether Registration & Processing Fee- (Rs.3000/-) Paid online with evidence enclosed?**	
5.	Whether the application is Forwarded and signed by competent authority?	
6	Whether the PP size photo is affixed on the application as specified?	
7.	Whether necessary supporting evidences are enclosed and serially numbered? [Annexure]	
8.	Whether content page is prepared and all pages are serially numbered?	
9.	Whether the cover is super scribed with **"Application for Dr. G. N. Ramachandran Memorial NABS- Young Scientist Award-2025?"**	

Signature:

Date:

----------END OF APPLICATION----------