NATIONAL ACADEMY OF BIOLOGICAL SCIENCES [NABS]

Application for award of **Prof. M.S. Swaminthan NABS-Leadership Award for EY-2025**

Guidelines

- Please read the guidelines carefully before filling up the application form and strictly follow the instructions given.

[Please fill the columns]			
i	Name of the applicant	:	
ii	Name of the section / subject under which application submitted	:	Tick mark against the section /subject given below:
a.	*Agriculture & Forestry Science*		
b.	*Basic Science*		
c.	*Veterinary & Fishery Science*		
d.	*Food Science*		
iii	Membership No.	:	LM-
iv	Date of Admission to NABS as Life member	:	
v	Date of birth [dd-mm-yyyy]	:	
vi	Age as on 31st December, 2025	:	
vii	Cooling period completed [as on 31st December, 2025]	:	**YES / NO**
viii	Whether R & PF paid? (Only online transfer	:	Rs. 3000/- Yes / No
i.	Provide evidence of transfer	:	
For official Use only			
i.	Whether remarks and signature of Proposer enclosed	:	**YES / NO**
ii.	Date of receipt of the Application	:	
iii.	Whether the Member is Eligible for further scrutiny	:	**YES / NO**
iv.	Give reasons for rejection	:	
			Eligible / Not eligible
			Signature of Secretary

PART - I

Nomination Proposal

- Part- I: Should be filled, signed and sent along with application
- Without Part-I, application will not be considered for evaluation.

1.	Name of the applicant (in BLOCK LETTERS)	:	
2.	Name of the section (Tick mark the section)	:	Agriculture & Forestry Science ☐ Basic Science ☐ Veterinary & Fishery Science ☐ Food Science ☐
3.	Mention Specialization	:	
4.	Membership of NABS (give the membership number)	:	
5.	a. Name of the Proposer	:	
	b. Address	:	
	c. Brief remarks about the nominee's suitability	:	
			Signature of Proposer:
			Date:

PART- II
Application for Award of Prof. M.S. Swaminathan
NABS- Leadership Award-2025

Fix your recent PP size color photograph without your signature

1.	**Name of the applicant** (in BLOCK LETTERS)	:	
2.	**Name of Father / Husband**	:	
3.	**Gender** (tick mark)	:	☐ **Male** ☐ **Female**
4.	**Date of birth** (DD-MM-YYYY)	:	
5.	**Age** **(Completed years as on 31st December, 2025)**	:	
6.	**Name of the Section** **Tick mark the section**	:	Agricultural Sciences & Forestry ☐ Basic Sciences ☐ Veterinary & Fisheries ☐ Food Science ☐
7.	**Field of specialization**	:	
	Present position	:	
	Address (Official)	:	
	Phone with STD code	:	
	Mobile No.	:	
	E-mail	:	
8.	**Address (Residence)**	:	
	Phone with STD code	:	
	Mobile No.	:	
	E-mail	:	

9.	Academic qualifications	:	

Degree	University / Institution	Year	Distinction, if any

10	Academic career and positions occupied [top position first]			
	No.	Designation /Position	Period / Duration	Institution

PART- III

[Accomplishments]

Kindly read the guidelines before filling these columns

1.	Leadership in his/ her respective domain of experience [Individual National and International grants / funds to improve research and technology] ▪ PROVIDE PAGE NUMBER OF EVIDENCE:_____			
No.	Title of project	Funding agency	Duration of project	Amount of Funding (Rs. in lakhs)
i.				
ii.				

2.	Publications in peer-reviewed journals [10 papers]			
Sl. No.	Publications (Authors' names, title, journal, volume, page nos., year of publication)	NAAS rating	SNIP/IF by SCOPUS	SNIP/IF by ISI
1				
2				
10				

3.	**Number of Ph.D. / Post-Doc fellows trained** ▪ **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Title of Thesis	Name of University	Year of submission / degree awarded
i.			
ii.			

4. Evidence for h-index from Web of Science/Google scholar/Scopus

5. Evidence for Teaching subjects in UG, PG, and PhD programs (list of subjects, years taught, Teaching awards from reputed institutions/societies)

6.	**Number of Books published** ▪ **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Title of book	Author(s)	No. of Pages	Year of Publication	ISBN Number & Publisher's name
6.1.	**Number of books published by sole author (National /International)**				
i					
6.2.	**Number of books published Edited books (National /International)**				

7.	**Leadership in the Institution of employment** ▪ **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

7.1.	**Infrastructures developed** Laboratory /creation of Library / digital library / Field Labs [Give details with funding / source of funding etc.]
i.	
ii.	
7.2..	**Other than the above- specify with details of funding / source of funding *etc***
i.	
ii.	

8.	**Leadership in the Profession** **Give details of nature of training, duration and purpose** ▪ **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

8.1.	**Society Awards/Medals to the applicant**			
	Name of the Society	**Name of the award/medal**		**Remarks**
8.2.	**National trainings in the applicant's field of specialization**			
	Name of the training	**Duration**	**Beneficiaries**	**Remarks**
8.3.	**International trainings in the applicant's field of specialization**			
	Name of the training	**Duration**	**Beneficiaries**	**Remarks**
8.4.	**National /International Congress/ Conferences**			
	Name of the Congress/Conference	**Duration**	**Beneficiaries**	**Remarks**
8.5.	**Vocational trainings organized**			
	Name of the training	**Duration**	**Beneficiaries**	**Remarks**
8.6.	**Summer Courses for Teachers**			
	Name of the course	**Duration**	**Beneficiaries**	**Remarks**
8.7.	**Transfer of knowledge into product or technology (patent/product developed)**			
	Name of the technology	**Impact**		

Declaration by the Applicant

I declare that

- The particulars given above are true and correct to the best of my knowledge.
- No vigilance / disciplinary cases are pending against me.
- I am a Life Member of National Academy of Biological Sciences (Life Member No:_____ and completed SIX months of cooling period as on **31st December, 2025.**
- **That I will abide by the decisions of Technical Review Committee of NABS.**

Note: If Life Membership Number is not available, indicate your receipt number

Signature:

Date:

Check List
[To be attached along with Application]

No.	Check for	Tick Mark
1.	Whether section name under which nomination is to be considered- furnished?	
2.	Whether Life Membership Number is furnished?	
3.	**Whether Registration & Processing Fee of Rs. 3000/- paid online and evidence is attached with application?**	
4.	Whether the application is proposed by appropriate person?	
5.	Whether PP size photo is affixed on the application in the space provided?	
6.	Whether necessary supporting evidences are enclosed and serially numbered? [Annexure]	
7.	Whether the page number in which the evidences are appended is indicated in the appropriate place of the application?	
8.	Whether the application is in bound form?	
9.	Whether content page is prepared?	
10.	Whether all the pages are serially numbered?	
11.	Whether the cover is super scribed with **"Application for Prof. M.S. Swaminathan NABS-Leadership Award-2025**?"	

Signature:

Date:

----------END OF APPLICATION----------