NATIONAL ACADEMY OF BIOLOGICAL SCIENCES [NABS]

Nomination cum Application for award of **Fellowship / Associate Fellowship for EY-2025**

Guidelines

- Please read the guidelines carefully before filling up the nomination cum application form and strictly follow the instructions given. (Guidelines are given as Attachment).

[Please fill the columns]			
i	Name of the applicant	:	
ii	Name of the section / subject under which application submitted	:	Tick mark against the section /subject given below:
a.	*Agriculture & Forestry Science*		
b.	*Basic Science*		
c.	*Veterinary & Fishery Science*		
d.	*Food Science*		
iii	Membership No.	:	LM-
iv	Date of Admission to NABS as Life member	:	
v	Date of birth [dd-mm-yyyy]	:	
vi	Age as on 31st December, **2025**	:	
vii	Cooling period completed **[as on 31st December, 2025]**	:	**YES / NO**
viii	Whether R & PF paid? (Only online transfer	:	Rs. 3000/- Yes / No
i.	Provide evidence of transfer	:	
For official Use only			
i.	Whether remarks and signature of Proposer enclosed	:	**YES / NO**
ii.	Date of receipt of the Application	:	
iii.	Whether the Member is Eligible for further scrutiny	:	**YES / NO**
iv.	Give reasons for rejection	:	
			Eligible / Not eligible
			Signature of Secretary

PART - I

Nomination Proposal

- Part- I: Should be filled, signed and sent along with application
- Without Part-I, application will not be considered for evaluation.

1.	Name of the Nominee cum applicant (in BLOCK LETTERS)	:	
2.	Name of the section (Tick mark the section)	:	Agriculture & Forestry Sciences ☐ Basic Sciences ☐ Veterinary & Fishery Sciences ☐ Food Sciences ☐
3.	Mention the Specialization	:	
4.	Membership of NABS (give the membership number)	:	
5.	a. Name of the Proposer	:	
	b. Address	:	
	c. Brief remarks about the nominee's suitability	:	
			Signature of the Proposer:
			Date:

PART- II

Application for Award of Fellowship / Associate Fellowship-2025

Fix your recent PP size color photograph without your signature

1.	**Name of the applicant** (in BLOCK LETTERS)	:	
2.	**Name of Father / Husband**	:	
3.	**Gender** (tick mark)	:	☐ **Male** ☐ **Female**
4.	**Date of birth** (DD-MM-YYYY)	:	
5.	**Age** **(Completed years as on 31st December, 2025)**	:	
6.	**Name of the Section** **Tick mark the section**	:	Agricultural Sciences & Forestry ☐ Basic Sciences ☐ Veterinary & Fisheries ☐ Food Science ☐
7.	**Field of specialization**	:	
	Present position	:	
	Address (Official)	:	
	Phone with STD code	:	
	Mobile No.	:	
	E-mail	:	
8.	**Address (Residence)**	:	
	Phone with STD code	:	
	Mobile No.	:	
	E-mail	:	

9.	Academic qualifications	:	

Degree	University / Institution	Year	Distinction, if any

10	Academic career and positions occupied [top position first]			
	No.	Designation /Position	Period / Duration	Institution

PART- III

[Accomplishments]

Kindly read the guidelines before filling these columns

A	Research Accomplishments ▪ PROVIDE PAGE NUMBER OF EVIDENCE:_____

Sl. No.	Publications (Authors' names, title, journal, volume, page nos., year of publication)	NAAS rating	SNIP/IF by SCOPUS	SNIP/IF by ISI
1				
2				
20				

B	Educational accomplishments
1.	Number of Books published (SOLE AUTHOR / multiple AUTHORS) ▪ List only THREE books ▪ PROVIDE PAGE NUMBER OF EVIDENCE:_____

No.	Title of book	Author(s)	No. of Pages	Year of Publication	ISBN Number & Publisher's name
i.					

2. Number of Books published (Edited books)

- **List only TWO books**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Title of book	Author (s)	No. of Pages	Year of Publication	ISBN Number & Publisher's name
i.					

3. Number of Book Chapter published

- **List only FOUR book chapters**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Title of the chapter	Author (s)	No. of Pages	Year of Publication / Name of Edited Book	ISBN Number & Publisher's name
i.					

4. Number of Students Guided [Ph.D. only]

- **List only SIX latest theses**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Title of Thesis	Name of University	Year of submission / degree awarded
i.			

C. Externally funded schemes completed

- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Title of project	Funding agency	Duration of project	Amount of Funding (Rs. in lakhs)
i.				

D. Crop varieties / breeds- released; products / technologies developed /patents obtained

- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

1. Number of crop varieties / breeds released; Products / technologies developed

- **List only TEN**

No.	Name of Crop Variety / Breed; / Products / Technologies developed	Year of release	Significance (Yield, quality, resistance to stresses; area covered *etc*.)	Author(s) responsible for release

1a.	**Crop Variety / Breed released**			
i.				
1b..	**Products / Technologies developed and adopted**			
i.				

2. Number of patents obtained

- **List only FIVE**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Name of Patent(s) obtained	Year	Significance of the patented product (s)	Patent Number
i.				
v.				

E. Other academic achievements

1. Awards / medals / Fellowships received from reputed organizations

- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Name of award / medal	Year in which received	Institution which presented the award /purpose
i.	**Awards/Medals**		
ii	**Fellowships**		

2. Positions held in Scientific Societies

- **List in only TWO**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Position	Name of Scientific Societies/ Academies	Period held
i.			

3. As organizing Secretary of Seminar / symposia/conference / Resource person of Training program (National/International)

- **List in only FOUR**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Position	Name of the Seminar/Symposia/Conference	Duration
i.			

4. **Chairman in Technical Sessions of National / International Seminars / Conferences / Symposia)**

- **List only FOUR**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Name of the Seminar / Symposium / Conf.	Place and dates	Name of technical session
i.			

5. **Number of Special Trainings attended**

- **List only TWO trainings**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Name of training	Name of Institution	Duration
i.			

6. **Number of PDF Trainings attended**

- **List only TWO**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Title of PDF topic	Name of Institution	Duration
i.			

7. **Foreign countries visited as visiting Professor, Scientist / Trainer / Sabbatical assignments / Special discussion meeting / consultancy *etc*. [other than attending Seminar /Conference etc]**

- **List only TWO**
- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

No.	Name of country	Purpose	Duration
i.			

F. **Academic / Research Leadership (brief details of your accomplishments not more than 500 words)**

- **PROVIDE PAGE NUMBER OF EVIDENCE:_____**

Declaration by the Applicant

I declare that

- The particulars given above are true and correct to the best of my knowledge.
- No vigilance / disciplinary cases are pending against me.
- I am a Life Member of National Academy of Biological Sciences (Life Member No:_____ and completed SIX months of cooling period as on **31st December, 2025.**
- **That I will abide by decision of Technical Review Committee of NABS.**

Note: If Life Membership Number is not available, indicate your receipt number

Signature:

Date:

Check List
[To be attached along with Application]

No.	Check for	Tick Mark
1.	Whether section name under which nomination is to be considered- furnished?	
2.	Whether Life Membership Number is furnished?	
3.	**Whether Registration & Processing Fee of Rs. 3000/- paid online and evidence is attached with the application?**	
4.	Whether the applicant is proposed by an appropriate person?	
5.	Whether PP size photo is affixed on the application in the space provided?	
6.	Whether necessary supporting evidences are enclosed and serially numbered? [Annexure]	
7.	Whether the page number in which the evidences are appended is indicated in the appropriate place of the application?	
8.	Whether the application is in bound form?	
9.	Whether content page is prepared?	
10.	Whether all the pages are serially numbered?	
11.	**Whether English translation (certified by the head of the institution) of certificates/medals/awards/grants etc. that are in other languages are enclosed?**	
12.	Whether the cover is superscribed with **"Nomination for Election of Fellow" or Associate Fellow-2025**?", as the case may be.	

Signature:

Date:

----------**END OF APPLICATION**----------