SC: 2023: Prof. M. S. Swaminathan NABS-Leadership Award-2023

| NAME: | | CODE No. | | LA- | | | | | |
|-------------------|--|----------|-------|------|---------------|-------|--|--|--|
| Col. No. | Credentials | Max. | Value | Nos. | Max- Value | Total | | | |
| 1. | Leadership in his /her respective domain of expertise | 40 | | | | | | | |
| | [Individual National and International grants/funds to improve research and technology | | | | | | | | |
| i. | Projects with funding- Rs.70-80 lakhs | 10 | 0.50 | | | | | | |
| ii. | Projects with funding- Rs.81-90 lakhs | 10 | 0.50 | | | | | | |
| iii. | Projects with funding- Rs.91-100 lakhs | 10 | 2.00 | | | | | | |
| iv. | Projects with funding above one crore | 10 | 2.50 | | | | | | |
| 2. | Publication in peer reviewed journal [10 papers} | 5.00 | 0.50 | | | | | | |
| 3. | Number of Ph.D. /Post-Doc fellows trained | 6.00 | | | | | | | |
| i. | Number of PhD scholars trained | 2.00 | 0.25 | | | | | | |
| ii. | Number of Post-doctoral fellows trained | 2.00 | 0.50 | | | | | | |
| 4. | h-index <u>(</u> Minimum 15] | 1.00 | | | | | | | |
| 5. | Teaching of subjects | 1.00 | | | | | | | |
| 6. | Books published | 4.00 | | | | | | | |
| i. | Number of books published-(Natl./Intl.) (Sole author(s) | 2.00 | 0.50 | | | | | | |
| ii. | Number of books published-(Natl./Intl) [Edited book] | 1.00 | 0.25 | | | | | | |
| iii. | Number of Book chapters published (Natl./Intl.) | 1.00 | 0.25 | | | | | | |
| 7. | Leadership in the Institution of employment | 20 | | | | | | | |
| i. | Infrastructure like- laboratory / creation of library / digital library / Field Labs through grants [Minimum of 1.0 crore] | 10 | 2.50 | | | | | | |
| ii. | Others –specify (national/international recognition & awards) | 10 | 2.00 | | | | | | |
| 8. | Leadership in the profession | 25 | | | | | | | |
| i. | Society awards / medals | 4.00 | 1.00 | | | | | | |
| ii. | National Training in his/her field of specialization organized | 3.00 | 1.00 | | | | | | |
| iii. . | International Training -in his/her field of specialization_organized | 3.00 | 1.00 | | | | | | |

| iv. | National / International Congress- / | 4.00 | 1.00 | | |
|--------------|---------------------------------------|------|------|--|--|
| | Conference organized | | | | |
| v. | Vocational Trainings organized | 3.00 | 1.00 | | |
| ν <u>i</u> . | Summer courses for Teachers organized | 3.00 | 1.00 | | |
| vii. | Technology/product developed | 5.00 | 1.00 | | |
| | Total | 100 | | | |