**SC: 2023: Prof. M. S. Swaminathan NABS-Leadership Award-2023**

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| **NAME :** | | **CODE No.** | | **LA-** | | |
| **Col. No.** | **Credentials** | **Max.** | **Value** | **Nos.** | **Max-Value** | **Total** |
| **1.** | **Leadership in his /her respective domain of expertise** | **40** |  |  |  |  |
| *[Individual National and International grants/funds to improve research and technology]* | | | | | |
| ***i.*** | *Projects with funding- Rs.70-80 lakhs* | 10 | 0.50 |  |  |  |
| ***ii.*** | *Projects with funding- Rs.81-90 lakhs* | 10 | 0.50 |  |  |  |
| ***iii.*** | *Projects with funding- Rs.91-100 lakhs* | 10 | 2.00 |  |  |  |
| ***iv.*** | *Projects with funding above one crore* | 10 | 2.50 |  |  |  |
| **2.** | **Publication in peer reviewed journal [10 papers}** | **5.00** | 0.50 |  |  |  |
| **3.** | **Number of Ph.D. /Post-Doc fellows trained** | **6.00** |  |  |  |  |
| ***i.*** | *Number of PhD scholars trained* | 2.00 | 0.25 |  |  |  |
| ***ii.*** | *Number of Post-doctoral fellows trained* | 2.00 | 0.50 |  |  |  |
| ***4.*** | *h-index (Minimum 15]* | 1.00 |  |  |  |  |
| ***5.*** | *Teaching of subjects* | 1.00 |  |  |  |  |
| **6.** | **Books published** | **4.00** |  |  |  |  |
| ***i.*** | *Number of books published-(Natl./Intl.) (Sole author(s)* | 2.00 | 0.50 |  |  |  |
| ***ii.*** | *Number of books published-(Natl./Intl) [Edited book]* | 1.00 | 0.25 |  |  |  |
| ***iii.*** | *Number of Book chapters published (Natl./Intl.)* | 1.00 | 0.25 |  |  |  |
| **7.** | **Leadership in the Institution of employment** | **20** |  |  |  |  |
| *i.* | *Infrastructure like- laboratory / creation of library / digital library / Field Labs through grants [Minimum of 1.0 crore]* | 10 | 2.50 |  |  |  |
| *ii.* | *Others –specify (national/international recognition & awards]* | 10 | 2.00 |  |  |  |
| **8.** | **Leadership in the profession** | **25** |  |  |  |  |
| *i.* | *Society awards / medals* | 4.00 | 1.00 |  |  |  |
| *ii.* | *National Training in his/her field of specialization organized* | 3.00 | 1.00 |  |  |  |
| *iii.* | *International Training in his/her field of specialization-organized* | 3.00 | 1.00 |  |  |  |
| *iv.* | *National / International Congress- / Conference organized* | 4.00 | 1.00 |  |  |  |
| *v.* | *Vocational Trainings organized* | *3.00* | 1.00 |  |  |  |
| *vi.* | *Summer courses for Teachers organized* | *3.00* | 1.00 |  |  |  |
| ***vii****.* | *Technology/product developed* | *5.00* | 1.00 |  |  |  |
|  | **Total** | **100** |  |  |  |  |