



NATIONAL ACADEMY OF BIOLOGICAL SCIENCES [NABS]

Nomination cum Application for award of **Fellowship / Associate Fellowship for EY-2023**

Guidelines

- Please read the guidelines carefully before filling up the nomination cum application form and strictly follow the instructions given. (Guidelines are given as Attachment).

| [Please fill the columns] | | |
|------------------------------|---|--------------------------------|
| i | Name of the applicant | : |
| ii | Name of the section / subject under which application submitted | : |
| a. | <i>Agriculture & Forestry Science</i> | |
| b. | <i>Basic Science</i> | |
| c. | <i>Veterinary & Fishery Science</i> | |
| d. | <i>Food Science</i> | |
| iii | Membership No. | : |
| iv | Date of Admission to NABS as Life member | : |
| v | Date of birth [dd-mm-yyyy] | : |
| vi | Age as on 1 st December, 2023 | : |
| vii | Cooling period completed [as on 1st December, 2023] | : |
| viii | Whether R & PF paid? (Only online transfer) | : |
| i. | Provide evidence of transfer | : |
| For official Use only | | |
| i. | Whether remarks and signature of Proposer enclosed | : |
| ii. | Date of receipt of the Application | : |
| iii. | Whether the Member is Eligible for further scrutiny | : |
| iv. | Give reasons for rejection | : |
| | | Eligible / Not eligible |
| | | Signature of Secretary |

PART - I

Nomination Proposal

- Part- I: Should be filled, signed and sent along with application
- Without Part-I, application will not be considered for evaluation.

| | | | |
|----|--|---|---|
| 1. | Name of the Nominee cum applicant (in BLOCK LETTERS) | : | |
| 2. | Name of the section (Tick mark the section) | : | Agriculture & Forestry Sciences <input type="checkbox"/> Basic Sciences <input type="checkbox"/> Veterinary & Fishery Sciences <input type="checkbox"/> Food Sciences <input type="checkbox"/> |
| 3. | Mention the Specialization | : | |
| 4. | Membership of NABS (give the membership number) | : | |
| 5. | a. Name of the Proposer | : | |
| | b. Address | : | |
| | c. Brief remarks about the nominee's suitability | : | |
| | | | Signature of the Proposer: |
| | | | Date: |

PART- II

Application for Award of Fellowship / Associate Fellowship-2023



Fix your recent PP
size color
photograph
without your
signature

| | | | |
|-----------|---|---|--|
| 1. | Name of the applicant (in BLOCK LETTERS) | : | |
| 2. | Name of Father / Husband | : | |
| 3. | Gender (tick mark) | : | <input type="checkbox"/> Male <input type="checkbox"/> Female |
| 4. | Date of birth (DD-MM-YYYY) | : | |
| 5. | Age (Completed years as on 1st December, 2023) | : | |
| 6. | Name of the Section Tick mark the section | : | Agricultural Sciences & Forestry <input type="checkbox"/> Basic Sciences <input type="checkbox"/> Veterinary & Fisheries <input type="checkbox"/> Food Science <input type="checkbox"/> |
| 7. | Field of specialization | : | |
| | Present position | : | |
| | Address (Official) | : | |
| | Phone with STD code | : | |
| | Mobile No. | : | |
| | E-mail | : | |
| 8. | Address (Residence) | : | |
| | Phone with STD code | : | |
| | Mobile No. | : | |
| | E-mail | : | |

| | |
|-----------------------------------|---|
| 9. Academic qualifications | : |
|-----------------------------------|---|

| Degree | University / Institution | Year | Distinction, if any |
|--------|--------------------------|------|---------------------|
| | | | |
| | | | |
| | | | |

| |
|---|
| 10 Academic career and positions occupied [top position first] |
|---|

| No. | Designation /Position | Period / Duration | Institution |
|-----|-----------------------|-------------------|-------------|
| | | | |
| | | | |
| | | | |

PART- III

[Accomplishments]

Kindly read the guidelines before filling these columns

| |
|--|
| A Research Accomplishments |
| ▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____ |

| Sl. No. | Publications (Authors' names, title, journal, volume, page nos., year of publication) | NAAS rating | SNIP/IF by SCOPUS | SNIP/IF by ISI |
|---------|---|-------------|-------------------|----------------|
| 1 | | | | |
| 2 | | | | |
| 20 | | | | |

| |
|--------------------------------------|
| B Educational accomplishments |
|--------------------------------------|

1. Number of Books published (SOLE AUTHOR / multiple AUTHORS)

▪ List only THREE books

▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____

| No. | Title of book | Author(s) | No. of Pages | Year of Publication | ISBN Number & Publisher's name |
|-----|---------------|-----------|--------------|---------------------|--------------------------------|
| i. | | | | | |

2. Number of Books published (Edited books)

- List only TWO books
- PROVIDE PAGE NUMBER OF EVIDENCE: _____

| No. | Title of book | Author (s) | No. of Pages | Year of Publication | ISBN Number & Publisher's name |
|-----|---------------|------------|--------------|---------------------|--------------------------------|
| i. | | | | | |

3. Number of Book Chapter published

- List only FOUR book chapters
- PROVIDE PAGE NUMBER OF EVIDENCE: _____

| No. | Title of the chapter | Author (s) | No. of Pages | Year of Publication / Name of Edited Book | ISBN Number & Publisher's name |
|-----|----------------------|------------|--------------|---|--------------------------------|
| i. | | | | | |

4. Number of Students Guided [Ph.D. only]

- List only SIX latest theses
- PROVIDE PAGE NUMBER OF EVIDENCE: _____

| No. | Title of Thesis | Name of University | Year of submission / degree awarded |
|-----|-----------------|--------------------|-------------------------------------|
| i. | | | |

C. Externally funded schemes completed

- PROVIDE PAGE NUMBER OF EVIDENCE: _____

| No. | Title of project | Funding agency | Duration of project | Amount of Funding (Rs. in lakhs) |
|-----|------------------|----------------|---------------------|----------------------------------|
| i. | | | | |

D. Crop varieties / breeds- released; products / technologies developed /patents obtained

- PROVIDE PAGE NUMBER OF EVIDENCE: _____

1. Number of crop varieties / breeds released; Products / technologies developed

- List only TEN

| No. | Name of Crop Variety / Breed; / Products / Technologies developed | Year of release | Significance (Yield, quality, resistance to stresses; area covered etc.) | Author(s) responsible for release |
|-----|---|-----------------|--|-----------------------------------|
| | | | | |

| | | | | |
|-----|--|--|--|--|
| 1a. | Crop Variety / Breed released | | | |
| i. | | | | |
| 1b. | Products / Technologies developed and adopted | | | |
| i. | | | | |

| | | | | |
|--------------------------------------|--|-------------|---|----------------------|
| 2. Number of patents obtained | <ul style="list-style-type: none"> ▪ List only FIVE ▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____ | | | |
| No. | Name of Patent(s) obtained | Year | Significance of the patented product (s) | Patent Number |
| i. | | | | |
| v. | | | | |

| |
|--|
| E. Other academic achievements |
| 1. Awards / medals / Fellowships received from reputed organizations |
| <ul style="list-style-type: none"> ▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____ |

| No. | Name of award / medal | Year in which received | Institution which presented the award /purpose |
|------------|------------------------------|-------------------------------|---|
| i. | Awards/Medals | | |
| ii | Fellowships | | |

| | | | |
|--|--|--|--|
| 2. Positions held in Scientific Societies | <ul style="list-style-type: none"> ▪ List in only TWO ▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____ | | |
|--|--|--|--|

| No. | Position | Name of Scientific Societies/ Academies | Period held |
|------------|-----------------|--|--------------------|
| i. | | | |

| | | | |
|---|---|--|--|
| 3. As organizing Secretary of Seminar / symposia/conference / Resource person of Training program (National/International) | <ul style="list-style-type: none"> ▪ List in only FOUR ▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____ | | |
|---|---|--|--|

| No. | Position | Name of the Seminar/Symposia/Conference | Duration |
|------------|-----------------|--|-----------------|
| i. | | | |

| | | | |
|--|---|----------------------------|----------------------------------|
| 4. Chairman in Technical Sessions of National / International Seminars / Conferences / Symposia) | | | |
| <ul style="list-style-type: none"> ▪ List only FOUR ▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____ | | | |
| No. | Name of the Seminar / Symposium / Conf. | Place and dates | Name of technical session |
| i. | | | |
| 5. Number of Special Trainings attended | | | |
| <ul style="list-style-type: none"> ▪ List only TWO trainings ▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____ | | | |
| No. | Name of training | Name of Institution | Duration |
| i. | | | |
| 6. Number of PDF Trainings attended | | | |
| <ul style="list-style-type: none"> ▪ List only TWO ▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____ | | | |
| No. | Title of PDF topic | Name of Institution | Duration |
| i. | | | |
| 7. Foreign countries visited as visiting Professor, Scientist / Trainer / Sabbatical assignments / Special discussion meeting / consultancy etc. [other than attending Seminar /Conference etc] | | | |
| <ul style="list-style-type: none"> ▪ List only TWO ▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____ | | | |
| No. | Name of country | Purpose | Duration |
| i. | | | |
| F. | Academic / Research Leadership (brief details of your accomplishments not more than 500 words) | | |
| <ul style="list-style-type: none"> ▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____ | | | |

Declaration by the Applicant

I declare that

- The particulars given above are true and correct to the best of my knowledge.
- No vigilance / disciplinary cases are pending against me.
- I am a Life Member of National Academy of Biological Sciences (Life Member No: _____ and completed SIX months of cooling period as on **1st December, 2023.**
- **That I will abide by decision of Technical Review Committee of NABS.**

Note: If Life Membership Number is not available, indicate your receipt number

Signature:

Date:

Check List
[To be attached along with Application]

| No. | Check for | Tick Mark |
|-----|---|-----------|
| 1. | Whether section name under which nomination is to be considered- furnished? | |
| 2. | Whether Life Membership Number is furnished? | |
| 3. | Whether Registration & Processing Fee of Rs. 3000/- paid online and evidence is attached with the application? | |
| 4. | Whether the applicant is proposed by an appropriate person? | |
| 5. | Whether PP size photo is affixed on the application in the space provided? | |
| 6. | Whether necessary supporting evidences are enclosed and serially numbered? [Annexure] | |
| 7. | Whether the page number in which the evidences are appended is indicated in the appropriate place of the application? | |
| 8. | Whether the application is in bound form? | |
| 9. | Whether content page is prepared? | |
| 10. | Whether all the pages are serially numbered? | |
| 11. | Whether English translation (certified by the head of the institution) of certificates/medals/awards/grants etc. that are in other languages are enclosed? | |
| 12. | Whether the cover is superscribed with “ Nomination for Election of Fellow” or Associate Fellow-2023? ”, as the case may be. | |

Signature:

Date:

-----END OF APPLICATION-----