



## NATIONAL ACADEMY OF BIOLOGICAL SCIENCES [NABS]

### Application for Prof. M.S. Swaminathan NABS-Leadership Award- 2018

#### Guidelines

- Please read the guidelines carefully before filling up the application and strictly follow the instructions given. (Guidelines attached)

#### [Please fill the columns]

i	Name of applicant	:	
ii	Name of section under which application submitted	:	
iii	Membership No.	:	LM-
iv	Date of Admission to NABS as Life member	:	
v	Date of birth [dd-mm-yyyy]	:	
vi	Age as on 1 <sup>st</sup> December, 2018	:	
vii	Cooling period completed [ as on 1 <sup>st</sup> December, 2018]	:	YES / NO
viii	Whether R & PF paid? (Only online transfer	:	Rs. 3000/- Yes / No
i.	Provide evidence of transfer	:	

#### For official Use only

i.	Whether remarks and signature of Proposer enclosed	:	YES / NO
ii.	Date of receipt of the Application	:	
iii.	Whether the Member is Eligible for further scrutiny	:	YES / NO
iv.	Give reasons for rejection	:	

Eligible / Not eligible

Signature of Secretary

PART- I  
**Application for Prof. M. S. Swaminathan  
 NABS-Leadership Award-2018**



Fix your recent PP  
 size color  
 photograph  
 without your  
 signature

**A. Basic Informations about the applicant**

<b>1.</b>	<b>Name of applicant</b> (in BLOCK LETTERS)	:	
<b>2.</b>	<b>Name of Father / Husband</b>	:	
<b>3.</b>	<b>Date of birth</b> (DD-MM-YYYY)	:	
<b>4.</b>	<b>Age</b> (completed years as on 1st December, 2018)	:	
<b>5.</b>	<b>Field of specialization</b>	:	
	<b>Present position</b>	:	
	<b>Address (official)</b>	:	
	Phone with STD code	:	
	Mobile No.	:	
	E-mail	:	
<b>6.</b>	<b>Address (Residence)</b>	:	
	Phone with STD code	:	
	Mobile No.	:	
	E-mail	:	

<b>7.</b>	<b>Academic qualifications</b>	:
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Degree	University / Institution	Year	Distinction

<b>8.</b>	<b>Academic career and positions occupied</b>
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No.	Designation /Position	Period / Duration	Institution

## B. Contributions made as an effective leader

<b>1.</b>	<b>Fund mobilization for research and development activities</b> <ul style="list-style-type: none"> <li>▪ List Regional / National / International projects completed in the last 10 years with a grant of Rs.50.00 lakhs and above as Principal Investigator.</li> <li>▪ List other activities for which funds were mobilized to improve the Institution / organization in which the candidate is working.</li> <li>▪ Provide evidences</li> <li>▪ <b>PROVIDE PAGE NUMBER OF EVIDENCE: _____</b></li> </ul>
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No.	Name of project / Development activities	Funding agency	Duration	Funding mobilized (Rs. in lakhs)
i.				

<b>2.</b>	<p><b>Contributions to Institutional Development</b></p> <ul style="list-style-type: none"> <li>▪ The contributions made to develop his institutions- in terms of infrastructure, research, education, extension facilities and so on..</li> <li>▪ Contributions may be listed in bullet forms WITH EVIDENCES very briefly not exceeding 10 pages of A4 size paper.</li> <li>▪ Statements may be supported with photographic evidences wherever possible.</li> <li>▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____</li> </ul>
	<p><b>Contributions made to Institutional Development:</b></p>
<b>3.</b>	<p><b>Contributions to Stake holders</b></p> <ul style="list-style-type: none"> <li>▪ The contributions should have substantially created positive impact on research / education / extension / society / woman empowerment / economic empowerment / environment / technology transfer / poverty alleviation and so on.</li> <li>▪ List your contributions WITH EVIDENCES very briefly not exceeding 10 pages of A4 size paper.</li> <li>▪ You may list your contributions in bullet form.</li> <li>▪ Statements may be supported with photographic evidences wherever possible.</li> <li>▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____</li> </ul>
	<p><b>Contributions made to stakeholders:</b></p>

### Declaration by the Applicant

**I declare that**

- The particulars given above are true and correct to the best of my knowledge.
- No vigilance / disciplinary cases are pending against me.
- I am a Life Member of National Academy of Biological Sciences  
(Life Member No: \_\_\_\_\_ and completed SIX months of cooling period as on 1<sup>st</sup> December, 2018.
- My age is **not below** 50 years as on 1<sup>st</sup> December 2018.
- **I abide by the decisions of Technical Review Committee of NABS.**

**Note:** If Life Membership Number is not available, indicate your receipt number

**Signature:**

**Date:**

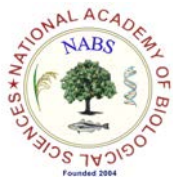
### Check List

[To be attached along with Application in a separate sheet]

No.	Check for	Tick Mark
1.	Whether Life Membership Number furnished?	
2.	<b>Whether Registration &amp; Processing Fee- (Rs.3000/-) Paid online with evidence enclosed?</b>	
3.	Whether the PP size photos affixed on the application as specified?	
5.	Whether necessary supporting evidences enclosed? [As annexure]	
6.	Whether the application is in bound form?	
7.	Whether content page prepared?	
8.	Whether all the pages are serially numbered?	
9.	Whether the cover is super scribed as " <b>Application for Prof. M.S.Swaminathan NABS-Leadership Award-2018</b> "?	

**Signature:**

**Date:**



## NATIONAL ACADEMY OF BIOLOGICAL SCIENCES [NABS]

### General Guidelines to Applicants

- The application is evaluated based on the '**Score Card System**' developed for the purpose.
- Accomplishments / Achievements, based on the documented evidences, are allotted marks. Information without evidence shall not be considered.

#### 1. **Submission of applications at the Secretariat of NABS**

- a. Duly filled application shall be sent by Speed Post / Registered Post / Courier /din person so as to reach the Secretary not later than **5.00pm of 31st January, 2019**.

**Prof. T. Marimuthu**  
**Secretary, National Academy of Biological Sciences**  
**C/o Dr. N. Mathivanan**  
**Director**  
**Centre for Advanced Studies in Botany**  
**University of Madras, Guindy Campus**  
**Chennai - 600 025**  
**Tamil Nadu, INDIA**  
**E-mail: secretarynabs@gmail.com**

- b. Super scribe the envelope as, "**Application for Prof.M.S.Swaminathan NABS-Leadership Award-2018**".
- c. All entries of application should be type written / or the format can be used and computer typed.
- d. Please bind your application (spiral / comb binding preferred). No loose sheets entertained as there are chances of missing them.
- e. Before sending the filled up application, enclose the check list with tick marks.
- f. Prepare a content page and put before the application.
- g. Serially number all the pages.
- h. Enclose supporting evidences for every claim at the end of the application as Annexure(s).

#### 2. **Eligibility**

All life members of NABS who have completed 50 years as on 1<sup>st</sup> December, 2018 and have completed a \*Cooling Period of SIX months are eligible. [\*From

the date of your enrollment as Life member, SIX months should have been completed as on 1<sup>st</sup> December, 2018].

3. Registration and Processing Fee [R & PF] [Non-refundable] shall be paid **only online**.

Nominee shall enclose evidence for having transferred the R& PF fee of Rs. 3000/- (Rupees Three thousands only) online to the account of “**National Academy of Biological Sciences**” payable at Chennai

**SB Acct. No. 104 9697 8637**

**State Bank of India, Valmiki Nagar branch, Chennai (Branch code: 11721; IFS Code- SBIN0011721).**

4. **When the application will not be considered?**
- Not received before the last date prescribed. The soft copy, though not required, submitted before the last date will not be taken as application submitted in time.
  - Without the Registration and Processing Fee.

5. **Validity of application**

**Duly filled application remains valid only for the current year of application. Every time the candidate has to submit fresh application along with registration fee.**

6. **Miscellaneous information**

- Computing the age:** Mention the completed years as on 1st DECEMBER, 2018.
- PP size photos:** one to be affixed on the application form in the space provided; the second one to be placed in a separate cover with your name written on the back of the photo.

**Please Note:**

**Please be assured that:**

- **Claims made without supporting evidence (s) will not be considered for evaluation. Please provide the page number of the evidence provide in the appropriate column to facilitate the evaluators.**

-----End of Guidelines-----