



NATIONAL ACADEMY OF BIOLOGICAL SCIENCES [NABS]

Application for Prof. M.S. Swaminathan NABS-Leadership Award- 2019

Guidelines

- Please read the guidelines carefully before filling up the application and strictly follow the instructions given. (Guidelines attached)

[Please fill the columns]

i	Name of applicant	:	
ii	Name of section under which application submitted	:	
iii	Membership No.	:	LM-
iv	Date of Admission to NABS as Life member	:	
v	Date of birth [dd-mm-yyyy]	:	
vi	Age as on 1 st December, 2019	:	
vii	Cooling period completed [as on 1 st December, 2019]	:	YES / NO
viii	Whether R & PF paid? (Only online transfer	:	Rs. 3000/- Yes / No
i.	Provide evidence of transfer	:	

For official Use only

i.	Whether remarks and signature of Proposer enclosed	:	YES / NO
ii.	Date of receipt of the Application	:	
iii.	Whether the Member is Eligible for further scrutiny	:	YES / NO
iv.	Give reasons for rejection	:	

Eligible / Not eligible

Signature of Secretary

PART- I
**Application for Prof. M. S. Swaminathan
 NABS-Leadership Award-2019**



Fix your recent PP
 size color
 photograph
 without your
 signature

A. Basic Informations about the applicant

1.	Name of applicant (in BLOCK LETTERS)	:	
2.	Name of Father / Husband	:	
3.	Date of birth (DD-MM-YYYY)	:	
4.	Age (completed years as on 1st December, 2019)	:	
5.	Field of specialization	:	
	Present position	:	
	Address (official)	:	
	Phone with STD code	:	
	Mobile No.	:	
	E-mail	:	
6.	Address (Residence)	:	
	Phone with STD code	:	
	Mobile No.	:	
	E-mail	:	

7. Academic qualifications

Degree	University / Institution	Year	Distinction

8. Academic career and positions occupied
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No.	Designation /Position	Period / Duration	Institution

B. Contributions made as an effective leader

1. Fund mobilization for research and development activities	<ul style="list-style-type: none"> ▪ List Regional / National / International projects completed in the last 10 years with a grant of Rs.50.00 lakhs and above as Principal Investigator. ▪ List other activities for which funds were mobilized to improve the Institution / organization in which the candidate is working. ▪ Provide evidences ▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____
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No.	Name of project / Development activities	Funding agency	Duration	Funding mobilized (Rs. in lakhs)
i.				

2.	<p>Contributions to Institutional Development</p> <ul style="list-style-type: none"> ▪ The contributions made to develop his institutions- in terms of infrastructure, research, education, extension facilities and so on.. ▪ Contributions may be listed in bullet forms WITH EVIDENCES very briefly not exceeding 10 pages of A4 size paper. ▪ Statements may be supported with photographic evidences wherever possible. ▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____
	<p>Contributions made to Institutional Development:</p>

3.	<p>Contributions to Stake holders</p> <ul style="list-style-type: none"> ▪ The contributions should have substantially created positive impact on research / education / extension / society / woman empowerment / economic empowerment / environment / technology transfer / poverty alleviation and so on. ▪ List your contributions WITH EVIDENCES very briefly not exceeding 10 pages of A4 size paper. ▪ You may list your contributions in bullet form. ▪ Statements may be supported with photographic evidences wherever possible. ▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____
	<p>Contributions made to stakeholders:</p>

Declaration by the Applicant

I declare that

- The particulars given above are true and correct to the best of my knowledge.
- No vigilance / disciplinary cases are pending against me.
- I am a Life Member of National Academy of Biological Sciences
(Life Member No: _____ and completed SIX months of cooling period as on 1st December, 2019.
- My age is **not below** 50 years as on 1st December 2019.
- **I abide by the decisions of Technical Review Committee of NABS.**

Note: If Life Membership Number is not available, indicate your receipt number

Signature:

Date:

Check List

[To be attached along with Application in a separate sheet]

No.	Check for	Tick Mark
1.	Whether Life Membership Number furnished?	
2.	Whether Registration & Processing Fee- (Rs.3000/-) Paid online with evidence enclosed?	
3.	Whether the PP size photos affixed on the application as specified?	
5.	Whether necessary supporting evidences enclosed? [As annexure]	
6.	Whether the application is in bound form?	
7.	Whether content page prepared?	
8.	Whether all the pages are serially numbered?	
9.	Whether the cover is super scribed as " Application for Prof. M.S.Swaminathan NABS-Leadership Award-2019 "?	

Signature:

Date:



NATIONAL ACADEMY OF BIOLOGICAL SCIENCES [NABS]

General Guidelines to Applicants

- The application is evaluated based on the '**Score Card System**' developed for the purpose.
- Accomplishments / Achievements, based on the documented evidences, are allotted marks. Information without evidence shall not be considered.

1. **Submission of applications at the Secretariat of NABS**

- a. Duly filled application shall be sent by Speed Post / Registered Post / Courier /din person so as to reach the Secretary not later than **5.00pm of 31st December, 2019**.

Prof. T. Marimuthu
Secretary, National Academy of Biological Sciences
C/o Dr. N. Mathivanan
Director
Centre for Advanced Studies in Botany
University of Madras, Guindy Campus
Chennai - 600 025
Tamil Nadu, INDIA
E-mail: secretarynabs@gmail.com

- b. Super scribe the envelope as, "**Application for Prof.M.S.Swaminathan NABS-Leadership Award-2019**".
- c. All entries of application should be type written / or the format can be used and computer typed.
- d. Please bind your application (spiral / comb binding preferred). No loose sheets entertained as there are chances of missing them.
- e. Before sending the filled up application, enclose the check list with tick marks.
- f. Prepare a content page and put before the application.
- g. Serially number all the pages.
- h. Enclose supporting evidences for every claim at the end of the application as Annexure(s).

2. **Eligibility**

All life members of NABS who have completed 50 years **as on 1st December, 2019** and have completed a *Cooling Period of SIX months are eligible. [*From

the date of your enrollment as Life member, **SIX months should have been completed as on 1st December, 2019**].

3. Registration and Processing Fee [R & PF] [Non-refundable] shall be paid **only online**.

Nominee shall enclose evidence for having transferred the R& PF fee of Rs. 3000/- (Rupees Three thousands only) online to the account of “**National Academy of Biological Sciences**” payable at Chennai

SB Acct. No. 104 9697 8637

State Bank of India, Valmiki Nagar branch, Chennai (Branch code: 11721; IFS Code- SBIN0011721).

4. **When the application will not be considered?**

- a. Not received before the last date prescribed. The soft copy, though not required, submitted before the last date will not be taken as application submitted in time.
- b. Without the Registration and Processing Fee.

5. **Validity of application**

Duly filled application remains valid only for the current year of application. Every time the candidate has to submit fresh application along with registration fee.

6. **Conferment of Fellowship / Award**

- **The selection of a member for FELLOWSHIP or any other NABS-AWARD (other than NABS-Best Research Paper Award) is PURELY PROVISIONAL. The selection is confirmed only after the candidate presents his/her findings before the AGM in a special session during the NABS-Conferene [in this year- the First NABS-International Conference scheduled from 23-25 July 2020 at Annamalainagar]; least the provisional selection is deferred to the next year.**
- **The applicant should understand that there is NO provision to confer Fellowship or Award *in absentia* .**

7. **Miscellaneous information**

- a. **Computing the age:** Mention the completed years as on **1st DECEMBER, 2019**.
- b. **PP size photos:** one to be affixed on the application form in the space provided; the second one to be placed in a separate cover with your name written on the back of the photo.

Please Note:

Please be assured that:

- **Claims made without supporting evidence (s) will not be**

considered for evaluation. Please provide the page number of the evidence provide in the appropriate column to facilitate the evaluators.

-----End of Guidelines-----