



## NATIONAL ACADEMY OF BIOLOGICAL SCIENCES [NABS]

### Nomination cum Application for award of **Fellowship / Associate Fellowship for EY-2021**

#### Guidelines

- Please read the guidelines carefully before filling up the nomination cum application form and strictly follow the instructions given. (Guidelines are given as Attachment).

[Please fill the columns]		
i	Name of applicant	:
ii	Name of section / subject under which application submitted	:
a.	<i>Agriculture &amp; Forestry Sciences</i>	
b.	<i>Basic Sciences</i>	
c.	<i>Veterinary &amp; Fishery Sciences</i>	
d.	<i>Food Sciences</i>	
iii	Membership No.	:
iv	Date of Admission to NABS as Life member	:
v	Date of birth [dd-mm-yyyy]	:
vi	Age as on 1 <sup>st</sup> December, 2021	:
vii	Cooling period completed [ as on 1 <sup>st</sup> December, 2021]	:
viii	Whether R & PF paid? (Only online transfer)	:
i.	Provide evidence of transfer	:
<b>For official Use only</b>		
i.	Whether remarks and signature of Proposer enclosed	:
ii.	Date of receipt of the Application	:
iii.	Whether the Member is Eligible for further scrutiny	:
iv.	Give reasons for rejection	:
		<b>Eligible / Not eligible</b>
		<b>Signature of Secretary</b>

## PART - I

### Nomination Proposal

- Part- I: Should be filled, signed and sent along with application
- Without Part-I, application will not be considered for evaluation.

1.	Name of the Nominee cum applicant ( in BLOCK LETTERS)	:	
2.	Name of the section (Tick mark the section)	:	Agriculture & Forestry Sciences <input type="checkbox"/> Basic Sciences <input type="checkbox"/> Veterinary & Fishery Sciences <input type="checkbox"/> Food Sciences <input type="checkbox"/>
3.	Mention Specialization	:	
4.	Membership of NABS (give the membership number)	:	
5.	a. Name of the Proposer	:	
	b. Address	:	
	c. Brief remarks about the nominee's suitability	:	
			Signature of Proposer:
			Date:

## PART- II

## Application for Award of Fellowship / Associate Fellowship-2021



Fix your recent PP  
size color  
photograph  
**without your**  
signature

1.	<b>Name of applicant</b> (in BLOCK LETTERS)	:	
2.	<b>Name of Father / Husband</b>	:	
3.	<b>Gender</b> (tick mark)	:	<input type="checkbox"/> Male <input type="checkbox"/> Female
4.	<b>Date of birth</b> (DD-MM-YYYY)	:	
5.	<b>Age</b> (Completed years as on 1st December, 2021)	:	
6.	<b>Name of Section</b> <b>Tick mark the section</b>	:	Agricultural Sciences & Forestry <input type="checkbox"/> Basic Sciences <input type="checkbox"/> Veterinary & Fisheries <input type="checkbox"/> Food Science <input type="checkbox"/>
7.	<b>Field of specialization</b>	:	
	Present position	:	
	Address (Official)	:	
	Phone with STD code	:	
	Mobile No.	:	
	E-mail	:	
8.	<b>Address (Residence)</b>	:	
	Phone with STD code	:	
	Mobile No.	:	
	E-mail	:	

<b>9.</b>	<b>Academic qualifications</b>	:
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<b>Degree</b>	<b>University / Institution</b>	<b>Year</b>	<b>Distinction, if any</b>

<b>10</b>	<b>Academic career and positions occupied [top position first]</b>		
<b>No.</b>	<b>Designation /Position</b>	<b>Period / Duration</b>	<b>Institution</b>

### **PART- III**

#### **[Accomplishments]**

Kindly read the guidelines before filling these columns

<b>A</b>	<b>Research Accomplishments</b>
	<ul style="list-style-type: none"> <li>▪ <b>PROVIDE PAGE NUMBER OF EVIDENCE:</b> _____</li> </ul>

<b>Sl. No.</b>	<b>Publications (Authors' names, title, journal, volume, page nos., year of publication)</b>	<b>NAAS rating</b>	<b>SNIP/IF by SCOPUS</b>	<b>SNIP/IF by ISI</b>
1				
2				
20				

<b>B</b>	<b>Educational accomplishments</b>				
<b>1.</b>	<b>Number of Books published (SOLE AUTHOR / multiple AUTHORS)</b>				
	<ul style="list-style-type: none"> <li>▪ List only THREE books</li> <li>▪ <b>PROVIDE PAGE NUMBER OF EVIDENCE:</b> _____</li> </ul>				
<b>No.</b>	<b>Title of book</b>	<b>Author(s)</b>	<b>No. of Pages</b>	<b>Year of Publication</b>	<b>ISBN Number &amp; Publisher's name</b>
i.					

<b>2. Number of Books published (Edited books)</b>					
<ul style="list-style-type: none"> <li>▪ List only TWO books</li> <li>▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____</li> </ul>					
No.	Title of book	Author (s)	No. of Pages	Year of Publication	ISBN Number & Publisher's name
i.					

<b>3. Number of Book Chapter published</b>					
<ul style="list-style-type: none"> <li>▪ List only FOUR book chapters</li> <li>▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____</li> </ul>					
No.	Title of the chapter	Author (s)	No. of Pages	Year of Publication / Name of Edited Book	ISBN Number & Publisher's name
i.					

<b>4. Number of Students Guided [Ph.D. only]</b>			
<ul style="list-style-type: none"> <li>▪ List only SIX latest theses</li> <li>▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____</li> </ul>			
No.	Title of Thesis	Name of University	Year of submission / degree awarded
i.			

<b>C. Externally funded schemes completed</b>				
<ul style="list-style-type: none"> <li>▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____</li> </ul>				
No.	Title of project	Funding agency	Duration Of project	Amount of Funding (Rs. in lakhs)
i.				

<b>D. Crop varieties / breeds- released; products / technologies developed /patents obtained</b>				
<ul style="list-style-type: none"> <li>▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____</li> </ul>				
<b>1. Number of crop varieties / breeds released; Products / technologies developed</b>				
<ul style="list-style-type: none"> <li>▪ List only TEN</li> </ul>				
No.	Name of Crop Variety / Breed; / Products / Technologies developed	Year of release	Significance (Yield, quality, resistance to stresses; area covered etc.)	Author(s) responsible for release

1a.	<b>Crop Variety / Breed released</b>		
i.			
1b.	<b>Products / Technologies developed and adopted</b>		
i.			

<b>2. Number of patents obtained</b>	<ul style="list-style-type: none"> <li>▪ List only FIVE</li> <li>▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____</li> </ul>			
<b>No.</b>	<b>Name of Patent(s) obtained</b>	<b>Year</b>	<b>Significance of the patented product (s)</b>	<b>Patent Number</b>
i.				
v.				

<b>E. Other academic achievements</b>	
<b>1. Awards / medals / Fellowships received from reputed organizations</b>	<ul style="list-style-type: none"> <li>▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____</li> </ul>

<b>No.</b>	<b>Name of award / medal</b>	<b>Year in which received</b>	<b>Institution which presented the award /purpose</b>
i.	<b>Awards/Medals</b>		
ii	<b>Fellowships</b>		

<b>2. Positions held in Scientific Societies</b>	<ul style="list-style-type: none"> <li>▪ List in only TWO</li> <li>▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____</li> </ul>		
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<b>No.</b>	<b>Position</b>	<b>Name of Scientific Societies/ Academies</b>	<b>Period held</b>
i.			

<b>3. As organizing Secretary of Seminar / symposia/conference / Resource person of Training program (National/International)</b>	<ul style="list-style-type: none"> <li>▪ List in only FOUR</li> <li>▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____</li> </ul>		
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<b>No.</b>	<b>Position</b>	<b>Name of the Seminar/Symposia/Conference</b>	<b>Duration</b>
i.			

4.	<b>Chairman in Technical Sessions of National / International Seminars / Conferences / Symposia)</b>		
	<ul style="list-style-type: none"> <li>▪ List only FOUR</li> <li>▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____</li> </ul>		
No.	Name of the Seminar / Symposium / Conf.	Place and dates	Name of technical session
i.			

5.	<b>Number of Special Trainings attended</b>		
	<ul style="list-style-type: none"> <li>▪ List only TWO trainings</li> <li>▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____</li> </ul>		
No.	Name of training	Name of Institution	Duration
i.			

6.	<b>Number of PDF Trainings attended</b>		
	<ul style="list-style-type: none"> <li>▪ List only TWO</li> <li>▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____</li> </ul>		
No.	Title of PDF topic	Name of Institution	Duration
i.			

7.	<b>Foreign countries visited as visiting Professor, Scientist / Trainer / Sabbatical assignments / Special discussion meeting / consultancy etc. [other than attending Seminar /Conference etc]</b>		
	<ul style="list-style-type: none"> <li>▪ List only TWO</li> <li>▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____</li> </ul>		
No.	Name of country	Purpose	Duration
i.			

F.	<b>Academic / Research Leadership</b>		
	<ul style="list-style-type: none"> <li>▪ PROVIDE PAGE NUMBER OF EVIDENCE: _____</li> </ul>		

### Declaration by the Applicant

#### I declare that

- The particulars given above are true and correct to the best of my knowledge.
- No vigilance / disciplinary cases are pending against me.
- I am a Life Member of National Academy of Biological Sciences  
(Life Member No: \_\_\_\_\_ and completed SIX months of cooling period as on 1<sup>st</sup> December, 2021.
- **That I will abide by decision of Technical Review Committee of NABS.**

**Note:** If Life Membership Number is not available, indicate your receipt number

**Signature:**

**Date:**

Check List  
[To be attached along with Application]

No.	Check for	Tick Mark
1.	Whether section name under which nomination is to be considered- furnished?	
2.	Whether Life Membership Number furnished?	
3.	<b>Whether Registration &amp; Processing Fee- (Rs.3000/-) paid online and evidence attached with application?</b>	
4.	Whether the applicant is proposed by appropriate person?	
5.	Whether PP size photo affixed on the application in the space provided?	
6.	Whether necessary supporting evidences enclosed and serially numbered? [Annexure]	
7.	Whether the page number in which the evidences are appended is indicated in the appropriate place of the application?	
8.	Whether the application is in bound form?	
9.	Whether content page prepared?	
10.	Whether all the pages are serially numbered?	
11.	Whether the cover is super scribed with “ <b>Nomination for Election of Fellow” or Associate Fellow-2021</b> ” ? or as the case may be.	

**Signature:**

**Date:**

-----END OF APPLICATION-----